



## CITY OF ATLANTA

SUITE 1900

55 TRINITY AVENUE, SW

ATLANTA, GA 30303

(404) 330-6204 Fax: (404) 658-7705

Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

Kasim Reed

Mayor

DEPARTMENT OF PROCUREMENT

Adam L. Smith, Esq., CPPO, CPPB

Chief Procurement Officer

[asmith@atlantaga.gov](mailto:asmith@atlantaga.gov)

June 19, 2012

Dear Potential Proponents:

**Re: FC-5663, Wellness Program**

Attached is one (1) copy of **Addendum No. 1**, which is hereby made a part of the above-referenced project.

For additional information, please contact Ms. Kimberly Lyons, Contracting Officer, at (404) 865-8521, or by email at [klyons@atlantaga.gov](mailto:klyons@atlantaga.gov).

Sincerely,

Adam L. Smith

ALS/kml

Attachment

cc: Chief Kevin Cochran (w/o att)  
Ms. Catrese Lott (w/o att)

**FC-5663, Wellness Program**

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**ADDENDUM NO. 1**

This Addendum No. 1 forms a part of the Request for Proposals and modifies the original solicitation package as noted below and is issued to incorporate the following:

**Part I**

Extends Proposal Due Date to July 6, 2012

The final day for questions was June 15, 2012. All questions submitted after the due date is subject to no response.

Addendum No. 1 for the **FC-5663, Wellness Program** is available for pick-up in the Plan Room: City Hall, 55 Trinity Avenue, Suite 1900.

**Proposals are due on Friday, July 6, 2012 and should be time stamped in no later than 1:59 p.m. and delivered to the address listed below:**

Adam L. Smith, Esq., CPPO, CPPB  
Chief Procurement Officer  
Department of Procurement  
55 Trinity Avenue, S. W.  
City Hall South, Suite 1900  
Atlanta, Georgia 30303

**\*\* All other pertinent information is to remain unchanged\*\***

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**Acknowledgment of Addendum No. 1**

Proponents must sign below and return this form with your Proposal to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303, as acknowledgment of receipt of this Addendum.

This is to acknowledge receipt of **Addendum No. 1, FC-5663, Wellness Program** on this the \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
Legal Company Name of Proponent

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date